# South Carolina Business Opportunities

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Thursday, November 16, 2017

Volume 37, Issue 220

### **TODAY IN SCBO**

Construction	1	Minor Construction	5
Consultant/Professional	3	Services	5
Equipment Maintenance/Repair	3 5	For Sale SCBO Notices	6 7

### All times local unless otherwise stated.

# Construction

### **Invitations for Construction Bids**

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

PROJECT NAME: CROMER ROAD PUMP STATION

PROJECT NUMBER: 07-043 (Town of Lexington Bid No. 14-008) PROJECT LOCATION: Cromer Road (S32-387) in Lexington County

BID SECURITY REQUIRED? Yes
PERFORMANCE BOND REQUIRED? Yes
PAYMENT BOND REQUIRED? Yes

DESCRIPTION OF PROJECT: Project consists of all work necessary for a complete installation of the new Cromer Road Pump Station including, but not limited to site work, structures, equipment, yard piping, & electrical systems associated with the following parts of the project: wastewater pump station structure, lime feed system, bridge crane structure, SCADA system & instrumentation, back-up power generator & appurtenances as specified in the Contract Documents. No bid shall be considered unless bidder is legally qualified under the provisions of the SC Contractor's Licensing Law & has a classification of General Contractor-Public Utility & a subclassification of Water and Sewer Plants, with an appropriate License Group Limitation for the Bid amount.No bidder may withdraw his Bid within 90 consecutive days after the actual date of opening. The Owner reserves the right to waive any informalities or to reject any or all bids. Project is subject to the Town of Lexington's Local Vendor Preference Policy.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: American Engineering Consultants, Inc., 1300 12th Street.

Suite A, Cayce, SC 29033

PLAN DEPOSIT AMOUNT: \$300.00 IS DEPOSIT REFUNDABLE No

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: Available for viewing purposes only at the following Online Planrooms: iSqFt/ConstructConnect/AGC and McGraw-Hill/Dodge Construction. Note: In order to place a bid, bidders must purchase a hard copy of plans and specifications directly from American Engineering Consultants, Inc.

Thursday, November 16, 2017

2

Volume 37, Issue 220

ARCHITECT-ENGINEER NAME: American Engineering Consultants, Inc.

A-E CONTACT: Angel M. Rivas, P.E.

A-E ADDRESS: Street/PO Box: 1300 12th Street, Suite A (PO Box 2299, Cayce, SC, 29171)

City: Cayce State: SC ZIP: 29033-

EMAIL: arivas@aec-sc.com

TELEPHONE: 803-791-1400 FAX: 803-791-8110

AGENCY/OWNER: Town of Lexington

AGENCY PROJECT COORDINATOR: Allen Lutz ADDRESS: Street/PO Box: 111 Maiden Lane City: Lexington State: SC ZIP: 29072-

TELEPHONE: 803-951-4651

BID OPENING DATE: 12/13/2017 TIME: 2:00pm PLACE: Lexington Town Hall, Eli Mack Room, 111

Maiden Lane, Lexington, SC 29072

BID DELIVERY ADDRESSES:

HAND-DELIVERY: MAIL SERVICE:

Attn: Lexington Town Hall, Attn. Sherry Brooks Attn: Lexington Town Hall, Attn. Sherry Brooks

111 Maiden Lane
Lexington, SC 29072

111 Maiden Lane
Lexington, SC 29072

Lexington, SC 29072

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PROJECT NAME: MARSH WALK CONCRETE SIDEWALK REPAIR & REPLACEMENT

PROJECT NUMBER: 17-111

PROJECT LOCATION: Murrells Inlet Marsh Walk, US-17 Business, Georgetown County, SC 29440

BID SECURITY REQUIRED? Yes PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes CONSTRUCTION COST RANGE: \$ +/-130,000.00

DESCRIPTION OF PROJECT: Georgetown County, SC has determined that the concrete walkways in Phases 1C, 1E and 1D should be removed and replaced in-kind to address settlement and cracking caused by floodwaters to reduce tripping hazards and liabilities. To avoid conflict with tourism, it is intended that work will begin after January 1, 2018 and be complete prior to March 31, 2018. The County requests proposals from SC Licensed and Qualified contractors to provide all labor and materials at a lump sum cost. The requirements and specifications are available on-line without charge.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: This information is available for download without charge on the County website at <a href="https://www.gtcounty.org">www.gtcounty.org</a>, select "Bid Opportunities" from the Quick Links box on the home page.

AGENCY/OWNER: County of Georgetown, SC

AGENCY PROJECT COORDINATOR: Kyle Prufer, Purchasing Officer

ADDRESS: Street/PO Box: 129 Screven Street, Suite 239; Post Office Box 421270

City: Georgetown State: SC ZIP: 29442-4200

EMAIL: purch@gtcounty.org

TELEPHONE: 843-545-3082 FAX: 843-545-3500

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: Yes

PRE-BID DATE: 11/29/2017 TIME: 1:00pm PLACE: Wicked Tuna Parking Lot, 4123 Highway 17 Business,

Murrells Inlet, SC 29576

BID OPENING DATE: 12/20/2017 TIME: 3:00pm PLACE: Georgetown County Purchasing Conference

Room

Thursday, November 16, 2017

3

Volume 37, Issue 220

**BID DELIVERY ADDRESSES:** 

HAND-DELIVERY: MAIL SERVICE:

Attn: Purchasing Office - BID #17-111 Attn: Purchasing Office - BID #17-111

129 Screven Street, Suite 239 Post Office Box 421270 Georgetown, SC 29440-3691 Georgetown, SC 29442-4200

### PAVING S. WOODROW ST. FROM E. CAROLINA AVENUE TO S BROAD ST.

Overview: Forest St. is approximately 26' wide and 2262' in length.

Plans & Specifications: Can be obtained at the M.S. Bailey Municipal Center, 211 N Broad St. Clinton, SC, the City's website www.cityofclintonsc.com or by emailing Joey Meadors, <a href="mailto:jmeadors@cityofclintonsc.com">jmeadors@cityofclintonsc.com</a> – Must meet State standards for C Fund paving

Closing Date / Time: December 7, 2017 at 11:00am

Deliver Bids To: Joey Meadors, 211 N Broad St., Clinton, SC 29325 or mail to PO Drawer 748, Clinton, SC

29325

PHONE: 864-833-7523

EMAIL: jmeadors@cityofclintonsc.com

The City of Clinton reserves the right to accept or reject any or all bids. State procurement guidelines for C Funds are applicable.

# **Consultant / Professional**

**Description:** REQUEST FOR PROPOSALS FOR WAYFINDING PROGRAM

**Solicitation No.:** 

Delivery Point: Aiken, SC

**Submit Offer By:** 12/14/2017 10:00am

Purchasing Entity: City of Aiken, 135 Laurens St. SW, PO Drawer 1177, Aiken SC 29801

Buyer: George Grieve, 803-642-7787, ggrieve@cityofaikensc.gov

Direct Inquiries To: tobriant@citvofaikensc.gov

**Download Solicitation From:** 

https://edoc.citvofaikensc.gov/WebLink/Browse.aspx?startid=129972&row=1&dbid=0

# Equipment

**Description: PAINT BOOTH FOR MERCEDES TRAINING CENTER** 

Solicitation Number: 5400014451

**Pre-bid:** Non-mandatory. 11/28/2017 10:00am

Location: American LeFrance Building, 1090 Newton Way, Summerville, SC

**Submit Offer By:** 12/11/2017 10:00am

Purchasing Agency: SC Technical College System 111 Executive Center Drive, Suite 106 Columbia, SC

29210

**Buyer: TERESA LIVINGSTON** 

Email: <u>LivingstonT@sctechsystem.edu</u>

**Download Solicitation From:** 

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014451

### Thursday, November 16, 2017

4

Volume 37, Issue 220

**Description:** PHOTOGRAPHIC & SOUND EQUIPMENT

Solicitation No.: 171116-655-09506-12/05/17

Delivery Point: North Charleston, SC

Submit Offer By: 12/5/2017 2:00pm

Purchasing Entity: Trident Technical College, 2050 Mabeline Road, N. Charleston, SC 29406

Buyer: Wendy Dennis, 843-574-6065, wendy.dennis@tridenttech.edu

**Download Solicitation From:** <a href="http://www.tridenttech.edu/about/departments/proc/ttc\_solic.htm">http://www.tridenttech.edu/about/departments/proc/ttc\_solic.htm</a>

Description: CHARLESTON COUNTY SCHOOL DISTRICT IS SOLICITING BIDS FOR ARMSTRONG

MEDICAL LOCKING PUSH CARTS

Solicitation No.: B 1811

**Delivery Point:** Charleston County, SC

Submit Offer By: 12/19/2017 2:00pm -- Charleston County School District Operation Center, 3999 Bridge

View Drive, North Charleston, SC Procurement Services Conference Room

Purchasing Entity: Charleston County School District

**Description:** SEAHORSE XFp ANALYZER S7802A

Direct Inquiries To: Michelle Wright, 843-566-1817 / Michelle wright@charleston.k12.sc.us

Download Solicitation From: www.ccsdschools.com/Business/Contracts\_Procurement/

Solicitation No.: USCU-RFQ-111617-TC Delivery Point: Spartanburg, SC Submit Offer By: 11/28/2017 10:00am

Purchasing Entity: USC Upstate 800 University Way, Spartanburg, SC 29303

Buyer: Tammy Cash, 864-503-5353, tmcash@uscupstate.edu

Download Solicitation From: https://www.uscupstate.edu/the-dome/facultystaff/personal-and-

professional/business-services/purchasing/solicitations-and-awards/

### CITY OF HARTSVILLE, SC -- INVITATION TO BID NO. 0517 -- 12 LEAD ECG MONITOR / DEFIBRILLATOR

Sealed bids will be received in the Purchasing Office at City Hall 100 E. Carolina Ave., Hartsville, South Carolina, 29550 until 11/29/2017 from qualified vendors for the purchase and delivery of one (1) 12 Lead ECG Monitor / Defibrillator. Bid packets can be found at <a href="https://www.hartsvillesc.gov/business-navigator/bid-requests/">https://www.hartsvillesc.gov/business-navigator/bid-requests/</a> or by calling Gina Tiller at 843-383-3015 ext. 2006

Bids must be submitted in a sealed envelope with "Bid No.0517 for 12 Lead ECG Monitor/ Defibrillator" clearly marked on the outside of the envelope for easy identification by the City of Hartsville. The City does not accept electronic/emailed bids. Any bids received later than the specified time will not be accepted/considered. The city will not be responsible for late submission caused by the postal service, other carriers, or any other delivery problems regardless of the reason. Bids submitted by mail, Federal Express, United Parcel Service, etc. must meet these same requirements and should be addressed to either of the following addresses:

Physical Address: Mailing Address:

Gina Tiller, Operations Manager Gina Tiller, Operations Manager

City of Hartsville
100 E. Carolina Ave.
Hartsville, SC 29550
City of Hartsville
PO Drawer 2497
Hartsville, SC 29551

The City of Hartsville under Title VI of the Civil Rights Act of 1964 and related statutes ensures that no person shall on the grounds of race, color, national origin, sex, disability, and age, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity it administers.

The City of Hartsville reserves the right to engage in discussions with any or all responsible bidders who submit bids which appear to be eligible for award, for the purpose of clarification to assure full understanding of and responsiveness to the Invitation to bid requirements herein.

This solicitation does not commit the City of Hartsville to award a contract/purchase order, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Hartsville reserves the right to reject any and all responses, to cancel this solicitation, and to make an award deemed in its own best interest.

# **Maintenance and Repair**

**Description: 2018 DETENTION POND MAINTENANCE CONTRACT** 

**Solicitation Number:** 2018-IFB-22 **Submit Offer By:** 12/13/2017 3:00pm

Purchasing Agency: Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072

Contact: Angela Seymour Email: aseymour@lex-co.com Phone: 803-785-8166

DOWNLOAD THE SOLICITATION AT

https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty

# Minor Construction <\$50,000

Description: JUDICIAL BLDG. ADA COMPLIANT SLIDING DOORS

Solicitation Number: 2018-IFB-31 Submit Offer By: 12/14/2017 3:00pm

Purchasing Agency: Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072

Contact: Angela Seymour Email: aseymour@lex-co.com Phone: 803-785-8166

DOWNLOAD THE SOLICITATION AT

https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty

### Services

**Description: DISASTER RECOVERY SERVICES** 

Solicitation Number: 5400014558

**Pre-proposal Conf. Call:** 11/27/2017 11:00am

Location: 1201 Main Street #600Columbia, SC 29201 -- Conference Call Number will be provided: TBD

**Submit Offer By:** 01/02/2018 11:00am

Purchasing Agency: SFAA, Div. of Procurement Services, ITMO 1201 Main Street, Suite 600 Columbia, SC

29201

Buyer: KIMBER CRAIG Email: kcraig@mmo.sc.gov

**Download Solicitation From:** 

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014558

Description: FURNISH AND INSTALL PADDING AND NETTING AT COFC PATRIOTS POINT ATHLETIC

FACILITY BASEBALL FIELD **Solicitation No.:** 18.37.LS.B.

Site Visit: Non-mandatory. 11/21/2017 10:00am

Location: eastern at the ticket gate 85 Patriot Point Blvd. Mount Pleasant, SC

**Delivery Point:** Patriots Point Athletic Facility Mount Pleasant, SC

**Submit Offer By:** 11/29/2017 1:00pm **Purchasing Entity:** College of Charleston

Buyer: Lew SanFelice, 843-953-5508, sanfelicel@cofc.edu

Download Solicitation From: http://ebid.cofc.edu under "Current Bid Opportunities"

### FOOTBALL FIELD LIGHT REPLACEMENT

6

Description: Georgetown County School District will receive sealed bids from qualified bidders for the Proposed Football Field Light Replacement at Georgetown High School (Georgetown, SC) until 2:00pm, January 18, 2018, at the J. B. Beck Administration and Education Center, Room C121, located at 2018 Church Street, Georgetown, South Carolina.

The Architect of record is SGA Architecture, 8263 Ocean Hwy., Pawleys Island, SC 29585.

Bidding documents are available for inspection at the office of the Architect and plan rooms of AGC Plan Room in Myrtle Beach, SC and Columbia, SC; and Dodge/McGraw Hill, Charlotte, NC, and Reed Construction Data, Norcross, GA.

Bidding Documents (electronic version) may be obtained from the office of the Architect's at no cost (maximum of one (1) set). SGA Architecture, 8263 Ocean Hwy., Pawleys Island, SC 29585. (843-237-3421, email <a href="MIKE@SGAarchitecture.com">MIKE@SGAarchitecture.com</a>).

Bids shall remain open to acceptance and shall be irrevocable for a period of sixty (60) days after the bid closing date. Bids must comply with the Laws of the State of South Carolina.

All bids are to be accompanied by a Bid Bond (or certified check not less than five percent [5%] of base bid) is required, including Power of Attorney, or other acceptable bid security provided for in the District's Procurement Code.

Performance Bond and Labor and Materials Payment Bond are required of the successful bidder in the amount of one hundred percent (100%) of contract amount.

Bids must be submitted on the Bid Form provided, enclosed in an opaque, sealed envelope bearing the bidder's name, solicitation number "GCSD 1808007", "Georgetown County School District", "Proposed Football Field High Mast Light Replacement, Georgetown High School", Date of Opening, Contractor's/Bidder's License number on the outside. Bid Bond, Undertaking of Insurance form, Letter of Commitment, and Evidence of Qualifications, all as outlined, shall be attached with the Bid.

Potential Bidders are highly recommended to attend a Pre-Bid Conferences and shall be as follows: Georgetown High School held at the Football Field, 2500 Anthuan Maybank Drive, Georgetown, SC at 3:30pm, December 14, 2017.

Direct Inquiries to: Mike Rolison, AIA, SGA Architecture at 843-979-5250, fax 843-237-1992 or email MIKE@SGAarchitecture.com.



### SALE AND REMOVAL OF THE BUILDING

### AT THE NORTH-WEST CORNER OF SIMKINS AND BUNCOMBE

The Town of Edgefield is accepting sealed bids for the Purchase and Removal of the Building (former Medlock Law Office) at the North-West corner of Simkins and Buncombe Streets, Tax Parcel #137-02-01-014-000. This purchase does not include any additional outbuildings situated on said parcel and does not require the removal of existing foundation or step materials.

The successful bidder must provide a Certificate of Insurance verifying general liability insurance coverage and Workers' Compensation coverage, with the Town of Edgefield noted as an additional insured, within 5 days of the award of the bid. The successful bidder is responsible for obtaining all applicable permits and licenses. The

successful bidder must remove the building from the site within 60 days from the award of the bid by Town Council.

Sealed bids for the purchase of the building and its removal will be accepted at the Edgefield Town Hall at 400 Main Street, Edgefield, SC until 3:00pm on November 27, 2017, at which time all bids will be publicly opened and read aloud. No Late Bids Will Be Accepted.

### **SCBO Notices**

#### PROPOSED 2018 EDITION OF THE MANUAL FOR PLANNING

### AND EXECUTION OF STATE PERMANENT IMPROVEMENTS, PART II

The Office of the State Engineer is announcing the release of the proposed 2018 Edition of the *Manual for Plan*ning and Execution of State Permanent Improvements, Part II ("The Manual"), for review and comment pursuant to Section 11-45-3240. Interested parties may review the proposed 2018 Manual at:

https://procurement.sc.gov/files/2018%20OSE%20Manual%20for%20promulgation.pdf

Significant changes that have been made in the Manual include the following:

- Tables and Permits relocated from the Chapters to an Appendix;
- · Combined chapters and sub-chapters;
- Eliminated the prohibition of fire retardant treated wood from Chapter 5;
- Eliminated the Cost Guide and Multiplier method for awarding Construction IDC's.
- Revised and completed Chapter 11, Construction Manager at Risk (CM-R) with accompanying CM-R forms (400 series);
- Revised and completed Chapter 12, Design-Build, Design-Build-Operate-Maintain and Design-Build-Finance-Operate-Maintain with accompanying DB forms (700 series);

Please send all questions and/or comments to Tia Vaughan@mmo.sc.gov.

### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <a href="https://procurement.sc.gov/vendor/contract-opps/fixes-price-bids-ss">https://procurement.sc.gov/vendor/contract-opps/fixes-price-bids-ss</a>.

### **INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only) 1-855-723-7283 / <a href="http://oig.sc.gov">http://oig.sc.gov</a>

### **COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <a href="https://procurement.sc.gov/comment">https://procurement.sc.gov/comment</a>
Telephone 803-737-0600

### **South Carolina Business Opportunities**

Scott Hawkins, Editor 1201 Main Street, Suite 600 Columbia, SC 29201 803-737-0686 scbo@mmo.sc.gov

https://procurement.sc.gov/

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